

West Fargo School District #6
School Board Regular Meeting
March 28, 2022 @ 6:00 PM
Leidal Education Center Boardroom

1) Convene (GC-2.3)

- a. *Call to order*
- b. *Roll call*
- c. *Establish quorum*

2) Adopt agenda

- a. *Additions to agenda*

3) Recognitions and Presentations

- a. *Jeff Johnson, Freedom Elementary Principal & Casey Collins, Educational Equity Coordinator – English Learners (EL)*
- b. *Co-Curricular Report*

4) Public Participation (GC-3.3)

To address a monitoring report or an item in the action or consent section of the agenda, citizens who live within district boundaries may appear prior to the meeting and sign up to speak. Speakers may be asked to provide proof of residency. Current district employees who live outside of district boundaries may also sign up to speak to the Board. The Board will respectfully and carefully listen and acknowledge comments but might not comment or respond to questions at that time. Citizens who sign up to address the board during public comment will be called on in the order in which they signed up.

5) Monitor Board Policy (GC-6)

6) Board Committee Reports (GC-5)

- a. *Governance (3/21)*

7) Action Items (BSR 4)

- a. *Review and take action on the awarding of bids for the new elementary school [\(Attachment 7A\)](#)*
- b. *Review and take action on resolutions of no protests related to the issuance of Limited Tax School Building Bonds, approval of the sale of public Limited Tax School Building Bonds, and authorization to participate in the state's Credit Enhancement program for an elementary school [\(Attachment 7B\)](#)*

- c. *Review and take action on a resolution approving the sale of General Obligation School Building Bonds and authorization to participate in the state's Credit Enhancement program* ([Attachment 7C](#))
- d. *Review and take action on a contract release for Connor Jones*
- e. *Review and take action on a professional staffing request* ([Attachment 7E](#))

8)Board Development

9)Consent Agenda (GC-2.2, GC-2.4)

- a. *Approval of regular meeting minutes for March 14, 2022* ([Attachment 9A](#))
- b. *Additions to the Agenda: Human Resources Actions* ([Attachment 9B](#))
- c. *Authorize administration to solicit bids for Foodservice Laundry Services and Foodservice Beverages*
- d. *Consider the bills* ([Attachment 9D](#))

10)Superintendent's Report (OE-8) ([Attachment 10](#))

11)President's Prerogatives (GC-4.1)

12)Debrief Meeting (GC-2.2)

13)Adjourn

Summative evaluation of the Superintendent will follow the meeting.